## U.S. BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

In Re:	:	
	:	
Niyah Smith-Walker	:	
Sheldon L. Walker	:	
	:	
	:	Case No. 18-13616MDC
		:
Debtor(s)	:	Chapter 13

## **CERTIFICATE OF SERVICE**

I, Brad J. Sadek, Esq., hereby certify that on November 29, 2018, a true and correct copy of the <u>Amended Plan</u> was served by electronic delivery or Regular US Mail to the Debtor, all interested and affected parties, the Trustee and all affected creditors per the address provided on their Proof of Claims.

November 29, 2018

November 29, 2018

/s/ Brad J. Sadek, Esquire

Brad J. Sadek, Esquire